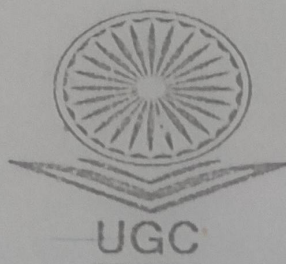


NATIONAL SEMINAR  
ON  
FOOD PROCESSING

11<sup>th</sup> - 13<sup>th</sup> April, 2018

SOUVENIR



**Sponsored by**  
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Department of B.Voc. Food Processing & Engineering  
South East Manipur College  
Komlathabi





Prof. Th. Ratankumar Singh  
Director

MANIPUR UNIVERSITY  
COLLEGE DEVELOPMENT COUNCIL  
Canchipur, Imphal - 795003  
MANIPUR: INDIA  
Tele: 0385-435152/09862027338(m)  
[ratanthouna@manipuruniv.ac.in](mailto:ratanthouna@manipuruniv.ac.in)  
Fax No. 0385-2435145/2435831

April 6, 2018

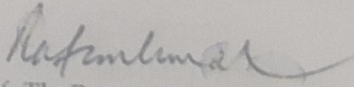


### MESSAGE

I am glad to learn that the Department of B.Voc. Food Processing and Engineering of the South East Manipur College, Komlathabi is organizing a three day National Seminar on the subject of 'Food Processing' from 11<sup>th</sup> to 13<sup>th</sup> April, 2018 under the sponsorship of the University Grants Commission, NERO-Guwahati. The Seminar will give a valuable knowledge of Food processing and its importance to the participants and it will inspire the interested persons to enter into the Food Processing Industry by providing information on techniques in food processing and other relevant areas.

I believe that the present Seminar will provide an opportunity for enterprising people in the State.

I wish the seminar a grand success.

  
(Prof. Th. Ratankumar Singh)



# Traditional Food Processing: A Case Study of Chandel Indigenous Food and Beverage

W. Somie Monsang

**Abstract:** Every community has its own ways of preserving their culture/tradition. The art of preserving various customs of respective communities are manifested through various mediums and practices. The transmission of cultural knowledge and practices across generations are embodied in almost all aspects of life including food cuisines and their consumption habits. The 'allied tribes' of Chandel Nagas viz, Anal, Monsang, Moyon and Lamkang in particular have rich tradition of cultural foods and beverages with different indigenous name and varieties. Such foods and beverages occupied important space given the agricultural mainstay of the economy and the religious and cultural festivals associated with the time. The Monsang Naga "Sharuthuw Buuw" also called "Monsang Biryani" and "Juwta" or 'Shave Juw' in this context in particular and the food and beverages of her sibling tribes in Chandel in general becomes relevant to unearth the beauty of this culture for preservation and promotion both from cultural and economically point of view. The paper therefore attempts to highlight the indigenous food and beverage of the Monsang community in particular and her sibling tribes of Chandel district in general. The prospect and challenges for preservation and promotion of such cultural food and beverage in modern globalized world economy are an interest worth analyzing. The shift from such local cultural important food and beverage item to larger mainstream food and beverage importance could perhaps draw a possible attention which could generate a new entrepreneur economy in ramifications.

**Keywords:** Food Processing, Monsang, 'Allied Tribes', 'Sibling Tribes', Sharuthuw Buw, Juwta, Shave Juw.



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Organized by  
Department of Food Science & Engineering  
Anna University, Chennai



12.04.2018

**VELEDICTORY FUNCTION**  
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**NATIONAL SEMINAR ON FOOD PROCESSING**

On 13<sup>th</sup> April 2018

Organised by  
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Sponsored by  
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13.04.2018